A RESOLUTION BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER A LEASE AGREEMENT, ON BEHALF OF THE DEPARTMENT OF POLICE, WITH THE ATLANTA INDEPENDENT SCHOOL SYSTEM, FOR THE RENTAL OF 64,705 SQUARE FEET OF TRAINING AND CLASSROOM SPACE, AT THE HARPER FACILITY, LOCATED AT 180 SOUTHSIDE INDUSTRIAL PARKWAY, ATLANTA, GEORGIA, FOR THE POLICE TRAINING ACADEMY BEGINNING FEBRUARY 1, 2007, UNTIL JANUARY 31, 2012, IN AN AMOUNT NOT TO EXCEED SIXTY SIX THOUSAND TWO HUNDRED FOUR DOLLARS AND NO CENTS (\$66,204.00) ANNUALLY FOR THE FIRST YEAR AND A 5% A YEAR INCREASE FOR SUBSEQUENT YEARS. ALL CHARGES SHALL BE PAID FROM FUND, ACCOUNT, AND CENTER NUMBER 1A01 525001 X25001.

WHEREAS, the Department of Police ("Department") currently leases and occupies 40,000 square feet of training and classroom space at the Harper Facility ("Facility"), located at 180 Southside Industrial Parkway, Atlanta, Georgia for the Training Academy; and

WHEREAS, the Atlanta Independent School System formerly operated a head-start program in the Facility that was recently discontinued; and

WHEREAS, the Department has an operational need for additional training, office, and laboratory space and desires to occupy the entire facility; and

WHEREAS, the Department's lease with the Atlanta Independent School System is set to expire on January 31, 2007; and

WHEREAS, the Department wishes to enter into a lease agreement to occupy the entire Facility beginning February 1, 2007 until January 31, 2012 in an amount not to exceed sixty six thousand two hundred four dollars and no cents (\$66,204.00) for the first year and a 5% a year increase for subsequent years.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor be and is hereby authorized to enter into a Lease Agreement, on behalf of the Department of Police, with the Atlanta Independent School System for the rental of 64,705 square feet of training and classroom space at the Harper Facility, located at 180 Southside Industrial Parkway, Atlanta, Georgia for the Police Training Academy, beginning February 1, 2007, until January 31, 2012, in an amount not to exceed sixty six thousand two hundred four dollars and no cents (\$66,204.00) for the first year and a 5% a year increase for subsequent years.

BE IT FURTHER RESOLVED, that the City Attorney be and is directed to prepare the appropriate contractual Agreement for execution by the Mayor.

BE IT FURTHER RESOLVED, that the lease agreement shall not become binding upon the City and the City shall incur no obligation or liability hereunder until the same has been signed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, and delivered to the Atlanta Independent School System.

BE IT FINALLY RESOLVED, that all charges shall be paid from Fund, Account, and Center Number 1A01 525001 X25001.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON
Legislative Counsel (Signature):	honders Terry Grandison
Contact Number:6946	
Originating Department:Police	
Committee(s) of Purview Public Safety and Legal A	dministration
Council Deadline:9/25/06	
Committee Meeting Date(s):10/10 -10/11	Full Council Date:_10/16/06_
Committee Meeting Date(s):10/10 -10/11	
CAPTION	
A RESOLUTION AUTHORIZING THE MAY AGREEMENT, ON BEHALF OF THE DEPARTM ATLANTA INDEPENDENT SCHOOL SYSTEM, SQUARE FEET OF TRAINING AND CLASSROC FACILITY, LOCATED AT 180 SOUTHSIDE ATLANTA, GEORGIA, FOR THE POLIC BEGINNING FEBRUARY 1, 2007, UNTIL JANUA NOT TO EXCEED SIXTY SIX THOUSAND TWO AND NO CENTS (\$66,204.00) ANNUALLY FOR TAY YEAR INCREASE FOR SUBSEQUENT YEAR PAID FROM FUND, ACCOUNT, AND CENTER N	IENT OF POLICE, WITH THE FOR THE RENTAL OF 64,705 OM SPACE, AT THE HARPER E INDUSTRIAL PARKWAY, CE TRAINING ACADEMY ARY 31, 2012, IN AN AMOUNT O HUNDRED FOUR DOLLARS THE FIRST YEAR AND A 5% S. ALL CHARGES SHALL BE
FINANCIAL IMPACT (if any): The City of Atlanta wi 5% a year increase for subsequent years to lease the Ha	- ·
Mayor's Staff Only	1
Received by Mayor's Office: (date)	eviewed by: (date)
Submitted to Council: 9/29/06	